



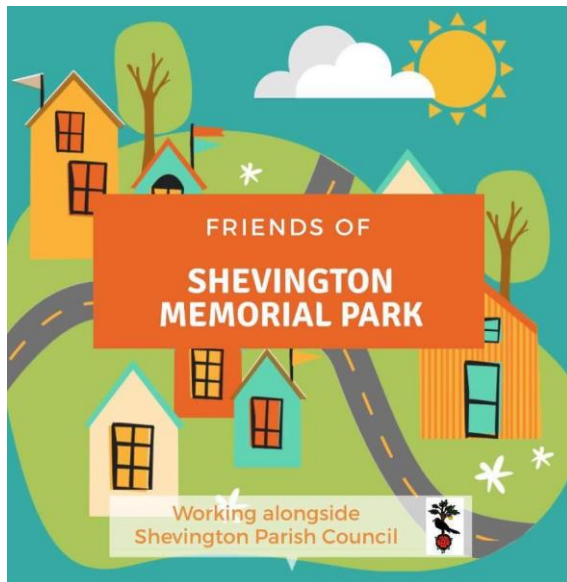
## TO ALL ELECTORS OF SHEVINGTON PARISH

# PARISH COUNCIL MEETING

THURSDAY 27 SEPTEMBER 2018 ~ 7.00 P.M.  
ST BERNADETTE'S SCHOOL HALL

## AGENDA

- 966 Apologies for Absence** - to receive apologies from Councillors.
- 967 Declaration of Interests** - to receive any declarations of interest (prejudicial or otherwise) with regard to items on the Agenda. Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 28 June 2012 and amended on 25 October 2012. Members are reminded that if they have any participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Clerk.
- 968 Matters Introduced by Members of the Public** - an opportunity for members of the public to ask questions or make observations.
- 969 District Councillors' Reports** – *for information only.*  
To receive reports from District Councillors.
- 970 Minutes of the Last Ordinary Meeting of the Council (30 August 2018)**  
- to consider, agree and approve the signature of the previously circulated Minutes by the Chairman as a correct record of the meeting. (enclosed)
- 971 Agreement Between the Friends of Shevington Memorial Park and the Parish Council** – *for discussion and agreement (to follow)*  
Following previous discussions revised proposals for the agreement are being prepared by the FSMP and will be circulated in the early part of the week beginning 24 September.
- 972 FSMP Banner** – *for consideration and agreement*  
Below is the design for the FSMP banner that would be used when raising funds via stalls at fetes, bag packing in supermarkets, etc. At the recent Policy & General Purposes Committee meeting members declined permission for the use of the Parish Council logo by the FSMP. However, they have asked if members would consider making an exception for this purpose.



*Members are invited to consider the request and agree the best way forward.*

**973 Chairman's Report** - *for information only.*

**974 Reports from Councillors** - *for information only*

To receive short reports from councillors about matters that are the legitimate business of the Council (Councillors are asked to advise the Clerk in advance of any reports – including the subject matter - they wish to make)

**975 Reports from Representatives** - *for information only.*

- **Shevington & District Community Association**
- **Crooke Village Residents' Association**
- **Shevington Youth Club**
- **Shevington Recreation Ground Trustees**
- **'in Bloom' Groups**
- **Patient Participation Group**
- **Shevington Rugby & Football Clubs**
- **Vicarage Lane Fields Developments**
- **Friends of Otters Croft & Crooke Woods**

**976 Review of 'Reports from Representatives' List** – *for agreement*

The list has been updated in line with the decision made at the August Council meeting.

*Members are invited to review the list above and agree the best way forward.*

**977 DRAFT Minutes of the Meetings of the Policy & General Purposes and Finance Committees (6 September 2018)**

- to receive - *for information only* (enclosed)

**978 RHS North West in Bloom Parks Competition** – *for agreement and approval*

The judging of the North West Britain in Bloom and It's Your Neighbourhood 2018 is now complete and we have been sent an invitation to as well as the ticket application forms for the celebrations at the Southport Theatre and Convention Centre.

The **North West 'It's Your Neighbourhood Awards** are on **Thursday 1st November 2018**. Tickets are priced **£22** per person.

The **North West Britain in Bloom Awards** are on **Friday 2nd November 2018**. Tickets are priced **£27** per person.

All ceremonies will start at 10.30am with coffee and a chance to see the exhibition and meet up with friends. This will be followed by lunch and the Awards Ceremony and close around 4:30pm.

The deadline for ticket applications is **Friday 28th September**.

Included with the invitation was a list of invited groups from the Wigan Council area.

|                                |              |
|--------------------------------|--------------|
| Edible Appley Bridge           | 1st November |
| Randalls Corner, Appley Bridge | 1st November |
| Canal Bank, Appley Bridge      | 1st November |
| Woodnook Road, Appley Bridge   | 1st November |
| Shevington in Bloom            | 2nd November |
| Shevington Parish Council      | 2nd November |

The above were on the list for the Parish area. The Parish Council are amongst the groups invited to attend on 2 November, which suggests that the Council may have won an award in relation to the Memorial Park and Garden.

*Members are invited to consider the invitation and agree to send a delegation to the presentation on Friday, 2 November.*

**979 External Audit 2017/18 – for approval (to follow)**

The report from the External Auditor has to be approved by the Parish Council by 30 September. At the time of preparation of the agenda the report had not been received. It will be circulated to members when it has arrived.

*Members are invited to accept and approve the report.*

**980 Clerk's Report - for information only (to follow)**

**981 Financial Aid Applications - to receive for consideration / approval.**

**982 Payments, Income & Bank Balances – for approval. (to follow)**

**983 Planning Applications – to consider for comment / receive updates.**

At the time of preparation of the agenda there were no new planning applications to bring to the Council's attention.

**984 Next Meetings:**

4 October (Policy & General Purposes Committee); 25 October (Council)

**POTENTIAL CONFIDENTIAL ITEMS**

**985 Christmas Trees – for approval (enclosed)**

**986 Christmas Tree Decorating – for approval (enclosed)**

**987 Forest Fold Entrance and Car Park Boundary Wall – for agreement (enclosed)**

**988 Issues Arising in Relation to the FSMP – for informal discussion (enclosed)**

## OPEN TO THE PUBLIC AND PRESS

*K Pilkington*

(Clerk)